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1 2 3 IN THE UNITED STATES DISTRICT COURT 4 FOR THE NORTHERN DISTRICT OF CALIFORNIA 5 6 JAMES ARMSTRONG, et al., 7 NO: C-01-2611 VRW (MEJ) Plaintiff(s), 8 NO: C-04-1536 VRW (MEJ) VS. 9 NOTICE AND ORDER SCHEDULING CITY AND COUNTY OF SAN FRANCISCO, et 10 Defendant(s). 11 12 CONNIE L. BROWN 13 Plaintiff, 14 VS. CITY & COUNTY OF S.F., et al. 16 Defendant 17 18 PLEASE TAKE NOTICE that this case has been scheduled for a Settlement Conference 19 before Magistrate Judge Maria-Elena James. The Settlement Conference shall take place on April 1, 20 **2008**, at 10:00 a.m. in Judge James' chambers, located at the Federal Building, 450 Golden Gate 21 Avenue, 15th Floor, San Francisco, California 94102. The parties shall immediately notify the 22 Court if this matter settles or is dismissed before the settlement conference date. On the date of 23 the settlement conference, counsel and parties shall use the telephone adjacent to chambers' security 24 entrance to notify the Court of their arrival.

Settlement Conference statements shall be submitted in accordance with Magistrate Judge

James' <u>STANDING ORDER RE: SETTLEMENT CONFERENCE PROCEDURES</u>, a copy of which

may be obtained from the Northern District of California's website at

1	http://www.cand.uscourts.gov/. From the homepage, click on the "Judges" tab on the left margin,
2	then choose Magistrate Judge James.
3	When filing papers that require the Court to take any action (e.g. motions, calendaring issues,
4	administrative requests or a request to be excused from attendance), the parties shall, in addition to
5	filing papers electronically, lodge with chambers a printed copy of the papers by the close of the next
6	court day following the day the papers are filed electronically. These printed copies shall be marked
7	"Chambers Copy" and shall be submitted to the Clerk's Office, in an envelope clearly marked with
8	Judge James' name, case number and "E-Filing Chambers Copy." Parties shall not file a paper copy
9	of any document with the Clerk's Office that has already been filed electronically. Any proposed
10	orders must also be emailed to: mejpo@cand.uscourts.gov
11	Please contact the Courtroom Deputy Clerk, Brenda Tolbert, at (415) 522-4708 with any
12	questions.
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14	IT IS SO ORDERED.
15	Dated: January 18, 2008
16	MARIA-LENA JAMES
17	United States Magistrate Judge
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